



California
Department of
Health Services

SANDRA SHEWRY
Director

State of California—Health and Human Services Agency
Department of Health Services



ARNOLD SCHWARZENEGGER
Governor

CHIP Letter : 05-F-C
RHS Letter : 05-F-R
Date Issued : February 23, 2005

TO: CALIFORNIA HEALTHCARE FOR INDIGENTS PROGRAM (CHIP) AND
RURAL HEALTH SERVICES (RHS) PROGRAM CONTACTS

SUBJECT: GUIDELINES AND FORMS FOR FISCAL YEAR (FY) 2003-04 COUNTY
HEALTH SERVICES REPORT OF ACTUAL FINANCIAL DATA

We are sending your *FY 2003-04 County Health Services Report of Actual Financial Data* letter by e-mail and ask that you go to the Office of County Health Services' website to obtain all necessary report guidelines and forms. The CHIP/RHS County Letters can be viewed in Word/Excel or Adobe Acrobat at:

http://www.dhs.ca.gov/hisp/ochs/chsu/CHIPRHS_County_Letters.htm

The guidelines and forms located on the website are the same guidelines and forms you received last year, other than the fiscal year. To assist you in completing the forms, we have inserted general comments in the [Excel file](#). These comments have been taken from the guidelines and are indicated by a red triangle in the upper, right-hand corner of the cell. In addition, the forms now contain formula-driven cells and are linked to related CHIP/RHS information (such as the allocation table). Once you have completed all necessary forms, please mail the report by April 15, 2005, to the following address:

California Department of Health Services
Office of County Health Services
Attention: County Health Services Unit
MS 5202
P.O. Box 997413
Sacramento, CA 95899-7413

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Since all CHIP/RHS reports and documents require original signatures, we are currently unable to accept reports by e-mail. We hope to have this option available to your county in the future.

If you have any questions or experience any problems, please call your County Health Services Unit analyst at (916) 552-8016 for assistance.

Sincerely,

ORIGINAL SIGNED BY ED RIOJAS

Ed Riojas, Chief
County Health Services Unit

Enclosures

cc: See Next Page

Click on hyperlink below for the forms:

[FY 2003-04 Actual Report Forms](#)

CHIP/RHS Contacts

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cc: Mr. Gregory A. Franklin, M.H.A.
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Ms. Roberta Lawson, R.D.H., M.P.H.
Executive Administrator
California Department of Health Services
California Conference of Local
Health Officers
MS 7003
P.O. Box 997413
Sacramento, CA 95899-7413

Ms. Judith Reigel
Executive Officer
County Health Executives
Association of California
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County Auditor-Controller Contacts

Board of Supervisors Contacts